



Grant Application for Boeing Grant Kindergarten - 6th Grade 2009-2010

Limited grants are available for partial funding of *Inside the Outdoors*® programs! In addition to receiving the grant for your students, you as a teacher must participate in a 2 hour Simple Science or Service Learning Workshop that will be offered during the school week at several locations. Schools will be selected based on grant availability. If your school is selected you will be registered for your programs based on the dates available on your application and program availability. Please look at your school calendar because cancelations and date changes may result in loss of funding.

Section One: Required School Information

School:	District:	School Phone:
School Address:	City/Zip:	School Fax:
Your Name:	Email Address*:	Principal Email*:
* Principal's Signature:		All Other Participating Teachers Emails:

*Required

Section Two: Grade Level and Program Selection **One Grade Level per Application**

Grade	Select One Program	Grant Covers (per student fee)	School's Fee (per student fee)
Kindergarten	<input type="radio"/> Me and My World	\$5.75	mileage*
First Grade	<input type="radio"/> Scales or Slime	\$5.75	mileage*
Second Grade	<input type="radio"/> Eight Legs or Six?	\$5.75	mileage*
Third Grade	<input type="radio"/> Gabrieliño Walk (Shipley or Mt. SAC)	\$5.75	\$2.00
Fourth Grade	<input type="radio"/> Irvine Regional Park	\$5.75	\$26.75
	<input type="radio"/> Native American (Shipley or Mt. SAC)	\$5.75	\$2.00
	<input type="radio"/> Upper Newport Bay	\$5.75	\$23.25
Fifth Grade	<input type="radio"/> Crystal Cove	\$5.75	\$26.75
	<input type="radio"/> Modjeska Canyon	\$5.75	\$26.75
	<input type="radio"/> Rancho Soñado	\$5.75	\$26.75
Fifth or Sixth Grade	<input type="radio"/> Outdoor Science School	\$21.00	\$264.00 to \$339.00

***mileage fees range from \$35.00 to \$100.00 per day based on your schools location**

Considerations when choosing dates:

- **Refer to the district/school master calendar to avoid scheduling conflicts with year-round cycles, district-wide testing, Open House, conferences, winter/spring break, school holidays, inservices, or special events.**
- Schools are scheduled on a first come, first serve basis.
- Estimate the number of students. This number will be used on your contract initiated with your school/district. Remember to include Special Education students.
- Check for availability of transportation.
- Cancellations and adjusted enrollment numbers require written notice of at least **20 business days** prior to participation. If another school cannot be found for the open date, your school will be billed for 90% of your contracted enrollment.

Section Three: Date and Day of Visit

Check all weeks that you **CAN** attend
(Availability subject to change)

- | | |
|-------------------------------------|-------------------------------------|
| <input type="radio"/> 09/21 - 09/25 | <input type="radio"/> 02/09 - 02/12 |
| <input type="radio"/> 09/28 - 10/02 | <input type="radio"/> 02/16 - 02/19 |
| <input type="radio"/> 10/05 - 10/09 | <input type="radio"/> 02/22 - 02/26 |
| <input type="radio"/> 10/12 - 10/16 | <input type="radio"/> 03/01 - 03/05 |
| <input type="radio"/> 10/19 - 10/23 | <input type="radio"/> 03/08 - 03/12 |
| <input type="radio"/> 10/26 - 10/30 | <input type="radio"/> 03/15 - 03/19 |
| <input type="radio"/> 11/02 - 11/06 | <input type="radio"/> 03/22 - 03/26 |
| <input type="radio"/> 11/09 - 11/13 | <input type="radio"/> 03/29 - 04/02 |
| <input type="radio"/> 11/16 - 11/20 | <input type="radio"/> 04/05 - 04/09 |
| <input type="radio"/> 11/23 - 11/25 | <input type="radio"/> 04/12 - 04/16 |
| <input type="radio"/> 11/30 - 12/04 | <input type="radio"/> 04/19 - 04/23 |
| <input type="radio"/> 12/07 - 12/11 | <input type="radio"/> 04/26 - 04/30 |
| <input type="radio"/> 12/14 - 12/18 | <input type="radio"/> 05/03 - 05/07 |
| <input type="radio"/> 01/05 - 01/08 | <input type="radio"/> 05/10 - 05/14 |
| <input type="radio"/> 01/11 - 01/15 | <input type="radio"/> 05/17 - 05/21 |
| <input type="radio"/> 01/19 - 01/22 | <input type="radio"/> 05/24 - 05/28 |
| <input type="radio"/> 01/25 - 01/29 | <input type="radio"/> 06/01 - 06/04 |
| <input type="radio"/> 02/01 - 02/05 | |

For a one day Field Trip or Traveling Scientist program
Circle any days your school **CAN** participate

M T W TH F

Outdoor Science School

- 4 day program
 5 day program

Contract Number of students**

Grade Level

Multi Track School Yes No

Track

Dates off/Testing

_____	_____
_____	_____
_____	_____
_____	_____

Cancellations and adjusted enrollment numbers require written notice of at least **20 business days prior to participation. If another school cannot be found for the open date, your school will be billed for 90% of your contracted enrollment.

If your school is approved for this grant, you will be contacted via email to schedule your Simple Science or Service Learning Workshop. Attending one of these workshops is a requirement of this grant.



For more information call (714) 708-3885 or visit our website, www.insidetheoutdoors.org



WILLIAM M. HABERMEHL
County Superintendent of Schools