



# Grant Application for a Field Trip *Mt. San Antonio College (Mt. SAC)* 2009-2010

Limited grants are available for coverage of partial fees and free bussing for *Inside the Outdoors*® Kindergarten through 4th grade programs at Mt. San Antonio College. Kindergarten through Second grade programs cost only \$3.00 per student (discounted from \$6.25 per student.) Third and Fourth grade programs cost only \$4.00 per student (discounted from \$7.75 per student.)

### *Section One: Required Information*

School:	District:	School Phone:
School Address:	City/Zip:	School Fax:
Your Name:	Email Address*:	Principal Email*:
* Principal's Signature:	All Other Participating Teachers Emails:	

\*Required

### *Section Two: Grade Level and Program Selection*

#### Select a 2 hour Program

- Ecosystem Extravaganza Kindergarten*
- Ecosystem Extravaganza 1st grade*
- Ecosystem Extravaganza 2nd grade*
- Gabrielino Walk 3rd grade*
- Native American 4th grade*

#### Indicate session preference:

- 9:00 a.m. - 11:00 a.m.
- 11:45 a.m. - 1:45 p.m.

Contract  
Number of Students\*\*

**Note:**

- Program fees are \$3.00 for K-2nd grade programs and \$4.00 for 3rd-4th grade programs
- Grant will cover the cost of transportation

\*\*Cancellations and adjusted enrollment numbers require written notice of at least **20 business days** prior to participation. If another school cannot be found for the open date, your school will be billed for 90% of your contracted enrollment.

web

see back for date selections >>>

**Register: 1. Fax to (714)649-0162 or 2. Mail**

**Considerations when choosing dates:**

- **Refer to the district/school master calendar to avoid scheduling conflicts with year-round cycles, district-wide testing, Open House, conferences, winter/spring break, school holidays, inservices, or special events.**
- Schools are scheduled on a first come, first serve basis.
- Estimate the number of students. This number will be used on your contract initiated with your school/district. Remember to include Special Education students.
- Check for availability of transportation.
- Cancellations and adjusted enrollment numbers require written notice of at least **20 business days** prior to participation. If another school cannot be found for the open date, your school will be billed for 90% of your contracted enrollment.

**Section Three: Date of Visit**

Check all weeks that you <b>CAN</b> attend (Availability subject to change)		Circle any days your school <b>CAN</b> participate				
		<b>M</b>	<b>T</b>	<b>W</b>	<b>TH</b>	<b>F</b>
<input type="radio"/> 09/28 - 10/02	<input type="radio"/> 02/09 - 02/12					
<input type="radio"/> 10/05 - 10/09	<input type="radio"/> 02/16 - 02/19					
<input type="radio"/> 10/12 - 10/16	<input type="radio"/> 02/22 - 02/26					
<input type="radio"/> 10/19 - 10/23	<input type="radio"/> 03/01 - 03/05					
<input type="radio"/> 10/26 - 10/30	<input type="radio"/> 03/08 - 03/12					
<input type="radio"/> 11/02 - 11/06	<input type="radio"/> 03/15 - 03/19					
<input type="radio"/> 11/09 - 11/13	<input type="radio"/> 03/22 - 03/26					
<input type="radio"/> 11/16 - 11/20	<input type="radio"/> 03/29 - 04/02					
<input type="radio"/> 11/23 - 11/25	<input type="radio"/> 04/05 - 04/09					
<input type="radio"/> 11/30 - 12/04	<input type="radio"/> 04/12 - 04/16					
<input type="radio"/> 12/07 - 12/11	<input type="radio"/> 04/19 - 04/23					
<input type="radio"/> 12/14 - 12/18	<input type="radio"/> 04/26 - 04/30					
	<input type="radio"/> 05/03 - 05/07					
	<input type="radio"/> 05/10 - 05/14					
	<input type="radio"/> 05/17 - 05/21					
	<input type="radio"/> 05/24 - 05/28					
		<b>Multi Track School</b>		<input type="radio"/> Yes <input type="radio"/> No		
		<b>Track</b>		<b>Dates off/Testing</b>		
		_____		_____		
		_____		_____		
		_____		_____		
		_____		_____		

**California Science Content Standards**

Kindergarten standards covered  
2a, 3a, 4a, 4b, 4c, 4d, 4e

1st grade standards covered  
2a, 2b, 2c, 2e, 4d

2nd grade standards covered  
1a, 2a, 2d, 4c, 4g

**California Social Science Content Standards**

3rd grade standards covered  
3.2.1, 3.2.2, 3.5.1

4th grade standards covered  
4.2.1



**For more information call (714) 708-3885 or visit our website, [www.insidetheoutdoors.org](http://www.insidetheoutdoors.org)**



WILLIAM M. HABERMEHL  
County Superintendent of Schools