



2009-2010 Grant Application for Project Zero Waste OC 4th - 6th Grade

Limited grants are available for partial funding of *Inside the Outdoors*® programs! This grant is limited to Orange County schools. Below are the requirements for this grant. The grant will provide partial funding for a Field Trip or Outdoor Science School experience and full funding for two school visits. You will also receive up to \$500.00 for supplies related to a waste reduction project. Schools will be selected based on grant availability. If your school is selected you will be registered for your programs based on the dates available on your application and program availability. Please look at your school calendar because cancelations and date changes may result in loss of funding. This grant application is for up to 100 students. If your grade level has more than 100 students, more than one teacher may apply for this grant.

Grant Requirements

- Attend a Field Trip or Outdoor Science School Program
- Create and implement a Service Learning Project (see Section 3)
- Complete two Service Learning Lead visits to your school
- Present your Service Learning Project to the local community at a Science Night, Open House, Get Outdoors OC! Event or other similar event
- Teachers complete evaluations and post assessment

What your class receives:

- A discounted Field Trip or Outdoor Science School Program
- 2 school visits from a Traveling Scientist to help with your Service Learning Project and presentation
- Up to \$500 in supplies for your Service Learning Project
- Pre- and Post-Activities for your class

Section One: Required School Information

School:	District:	School Phone:
School Address:	City/Zip:	School Fax:
Your Name:	Email Address*:	Principal Email*:
* Principal's Signature:	All Other Participating Teachers Emails:	

*Signature required along with a letter of support

Section Two: Grade Level and Program Selection One Grade Level per Application

Grade	Select One Program	Grant Covers (per student fee)	School's Fee (per student fee)
Fourth Grade	<input type="radio"/> Irvine Regional Park	\$20.00	\$12.50
	<input type="radio"/> Upper Newport Bay	\$20.00	\$12.50
Fifth Grade	<input type="radio"/> Modjeska Canyon	\$20.00	\$12.50
	<input type="radio"/> Rancho Soñado	\$20.00	\$12.50
Fifth or Sixth Grade	<input type="radio"/> Outdoor Science School	\$30.00	\$255.00 to \$330.00

Section Three: Select a Service Learning Project

(See our website for detailed descriptions of projects.)

- School Wide Recycling Program
- Upcycling Program (collect waste products to make new products)
- School Composting Program
- On site Waste Reduction
- Waste Free Lunch
- Other (please describe) _____

Section Four: Date and Day of Visits

Check all weeks that you **CAN** attend
(Availability subject to change)

- | | |
|-------------------------------------|-------------------------------------|
| <input type="radio"/> 09/21 - 09/25 | <input type="radio"/> 02/09 - 02/12 |
| <input type="radio"/> 09/28 - 10/02 | <input type="radio"/> 02/16 - 02/19 |
| <input type="radio"/> 10/05 - 10/09 | <input type="radio"/> 02/22 - 02/26 |
| <input type="radio"/> 10/12 - 10/16 | <input type="radio"/> 03/01 - 03/05 |
| <input type="radio"/> 10/19 - 10/23 | <input type="radio"/> 03/08 - 03/12 |
| <input type="radio"/> 10/26 - 10/30 | <input type="radio"/> 03/15 - 03/19 |
| <input type="radio"/> 11/02 - 11/06 | <input type="radio"/> 03/22 - 03/26 |
| <input type="radio"/> 11/09 - 11/13 | <input type="radio"/> 03/29 - 04/02 |
| <input type="radio"/> 11/16 - 11/20 | <input type="radio"/> 04/05 - 04/09 |
| <input type="radio"/> 11/23 - 11/25 | <input type="radio"/> 04/12 - 04/16 |
| <input type="radio"/> 11/30 - 12/04 | <input type="radio"/> 04/19 - 04/23 |
| <input type="radio"/> 12/07 - 12/11 | <input type="radio"/> 04/26 - 04/30 |
| <input type="radio"/> 12/14 - 12/18 | <input type="radio"/> 05/03 - 05/07 |
| <input type="radio"/> 01/05 - 01/08 | <input type="radio"/> 05/10 - 05/14 |
| <input type="radio"/> 01/11 - 01/15 | <input type="radio"/> 05/17 - 05/21 |
| <input type="radio"/> 01/19 - 01/22 | <input type="radio"/> 05/24 - 05/28 |
| <input type="radio"/> 01/25 - 01/29 | <input type="radio"/> 06/01 - 06/04 |
| <input type="radio"/> 02/01 - 02/05 | |

For a one day Field Trip and Traveling Scientist program
Circle any days your school **CAN** participate

M T W TH F

Outdoor Science School

- 4 day program
- 5 day program

Contract
Number of
students**

Grade
Level

Multi Track School

- Yes No

Track

Dates off/Testing

Cancellations and adjusted enrollment numbers require written notice of at least **20 business days prior to participation. If another school cannot be found for the open date, your school will be billed for 90% of your contracted enrollment.

Considerations when choosing dates:

- **Refer to the district/school master calendar to avoid scheduling conflicts with year-round cycles, district-wide testing, Open House, conferences, winter/spring break, school holidays, inservices, or special events.**
- Schools are scheduled on a first come, first serve basis.
- Estimate the number of students. This number will be used on your contract initiated with your school/district. Remember to include Special Education students.
- Check for availability of transportation.
- Cancellations and adjusted enrollment numbers require written notice of at least **20 business days** prior to participation. If another school cannot be found for the open date, your school will be billed for 90% of your contracted enrollment.

Section Five: Pre-Assessment of Your Schools Waste

(See our website for more information on these questions.)

1. Complete the chart below about programs currently available at your school site.

	Does your school currently have this program?	For how many years?	Is the program for the entire school?	Do you have classroom activities related to these projects?
Recycling				
Composting				
Upcycling				
Up Front Waste Reduction				

2. How many dumpsters are at your school site? _____

3. How often are they emptied? _____

4. Before they are emptied, are they usually: Overflowing Full Half Full Almost Empty

5. How many students attend your school? _____

I have enclosed the required letter of support from my principal.

Your grant is not complete unless all three pages of this application and a letter of support from your principal is received by Inside the Outdoors.



**To Apply: 1. Fax to (714)649-0162 or
2. Mail to 200 Kalmus Dr., Costa Mesa, CA 92628**

**For more information call (714) 708-3885 or
visit our website, www.insidetheoutdoors.org**



WILLIAM M. HABERMEHL
County Superintendent of Schools